ST. TAMMANY PARISH COUNCIL

RESOLUTION

RESOLUTION COUNCIL SERIES NO: C-6608

COUNCIL SPONSOR: BINDER/COOPER PROVIDED BY: UTILITIES/CIVIL DIVISION ADA

RESOLUTION TO ACKNOWLEDGE THE RECEIPT AND REVIEW OF THE 2021 MUNICIPAL WATER POLLUTION ENVIRONMENTAL AUDIT REPORT FOR THE CROSS GATES SEWAGE TREATMENT FACILITY (WARD 8, DISTRICT 9)

WHEREAS, St. Tammany Parish Government owns and operates the Cross Gates Sewage Treatment Facility; and

WHEREAS, the Louisiana Pollutant Discharge Elimination System (LPDES) permit which authorizes effluent discharge from the Cross Gates Sewage Treatment Facility mandates the Parish to institute a program directed towards pollution prevention in order to improve operating efficiency and extend the useful life of the treatment facility; and

WHEREAS, as part of Other Conditions, Section G of LPDES permit LA0048941, the Parish Government must complete an annual Environmental Audit Report for the life of the permit, and said Environmental Audit Report is attached hereto.

THE PARISH OF ST. TAMMANY HEREBY RESOLVES that the St. Tammany Parish Council acknowledges the receipt of the 2021 Municipal Water Pollution Prevention Environmental Audit Report for the Cross Gates Sewage Treatment Facility and its finding concerning the need to continue design, long-term capital planning and budgeting associated with the replacement of Wastewater Treatment Plant #1 and upcoming capital improvements to the sewer collection/conveyance/treatment system.

THIS RESOLUTION HAVING BEEN SUBMITTED TO A VOTE, THE VOTE THEREON WAS AS FOLLOWS:

MOVED FOR ADOPTION BY: ______ SECONDED BY: _____

YEAS: _____

NAYS: _____

ABSTAIN: _____

ABSENT: _____

THIS RESOLUTION WAS DECLARED ADOPTED ON THE <u>5</u> DAY OF <u>MAY</u>, 2022, AT A REGULAR MEETING OF THE PARISH COUNCIL, A QUORUM OF THE MEMBERS BEING PRESENT AND VOTING.

JERRY BINDER, COUNCIL CHAIRMAN

ATTEST:

KATRINA L. BUCKLEY, COUNCIL CLERK

| LOUISIANA MUNICIPAL WATER POLLUTION PREVENTION MWPP | DEQ LOUISIANA |
|--|--|
| Facility Name: | Cross Gates Sewage Treatment Facility |
| LPDES Permit Number: | LA0048941 |
| Agency Interest (AI) Number: | 19826 |
| Address: | P. O. Box 628 Covington, LA 70434 |
| | Physical Location: 350 N. Military Rd, Slidell, LA 70461 |
| Parish: | St. Tammany |
| (Person Completing Form) Name: | Christopher Tissue |
| Title: | Appointed Director, Department of Utilities |
| Date Completed: | Jan 2021 - Dec 2021 |
| | |

INSTRUCTIONS

- 1. Complete only the sections of the Environmental Audit which apply to your wastewater treatment system. Leave sections that do not apply blank and enter a "0" for the point value.
- 2. Parts 1 through 7 contain questions for which points may be generated. These points are intended to communicate to the department and the governing body or owner what actions will be necessary to prevent effluent violations. Place the point totals from parts 1 through 7 on the Point Calculation page.
- 3. Add up the point totals.
- 4. Submit the Environmental Audit to the governing body or owner for review and approval.
- 5. The governing body must pass a resolution which contains the following items:
 - a. The resolution or letter must acknowledge the governing body or owner has reviewed the Environmental Audit.
 - b. This resolution must indicate <u>specific</u> actions, if any, will be taken to maintain compliance and prevent effluent violations. Proposed actions should address the parts where maximum or close to maximum points were generated in the Environmental Audit.
 - c. The resolution should provide any other information the governing body deems appropriate.

1

Permit #: LA0048941

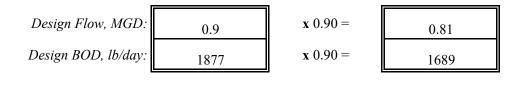
PART 1: INFLUENT FLOW/LOADINGS (all plants)

| Column 1 Average Monthly Flow (million gallons per day, MGD) | | Column 2 Average Monthly BOD5 Concentration (mg/l) | _ | Column 3 Average Monthly BOD5 Loading (pounds per day, lb/day) |
|--|---|---|-----------------|--|
| 0.632 | X | 1 | x 8.34 = | 5.3 |
| 0.681 | X | 162 | x 8.34 = | 920.1 |
| 0.672 | X | 200 | x 8.34 = | 1120.9 |
| 0.77 | X | 158 | x 8.34 = | 1014.6 |
| 0.797 | X | 187 | x 8.34 = | 1243 |
| 0.761 | X | 188 | x 8.34 = | 1193.2 |
| 0.783 | X | 139 | x 8.34 = | 907.7 |
| 0.726 | X | 131 | x 8.34 = | 793.1 |
| 0.706 | X | 104 | x 8.34 = | 612.3 |
| 0.619 | X | 316 | x 8.34 = | 1631.3 |
| 0.561 | X | 192 | x 8.34 = | 898.3 |
| 0.581 | X | *** | x 8.34 = | *** |

A. List the average monthly volumetric flows and BOD loadings received at your facility during the last reporting year.

***December samples were not taken due to significant absences resulting from COVID.

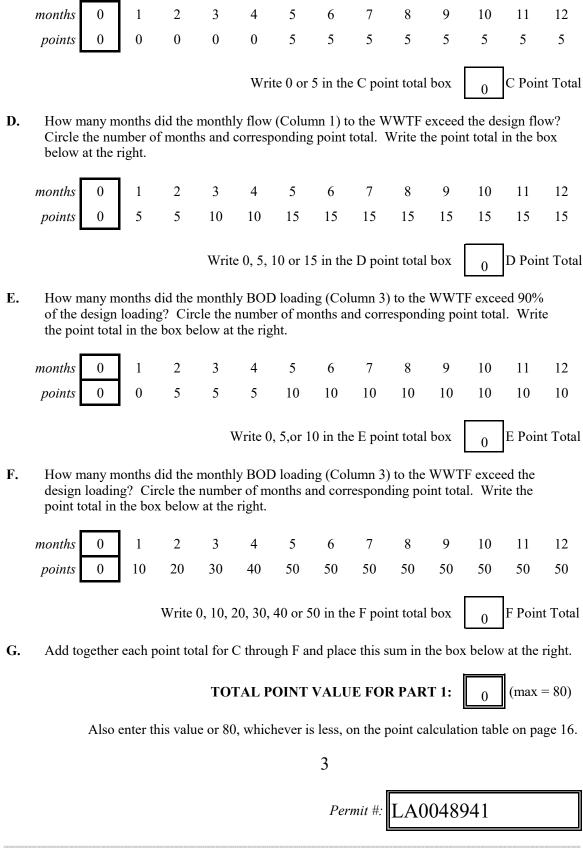
B. List the design flow and design BOD loading for your facility in the blanks below. If you are not aware of these design quantities, refer to your Operation and Maintenance (O&M) Manual or contact your consulting engineer.



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C. How many months did the monthly flow (Column 1) to the wastewater treatment facility (WWTF) exceed 90% of design flow? Circle the number of months and the corresponding point total. Write the point total in the box below at the right.



PART 2: EFFLUENT QUALITY / PLANT PERFORMANCE

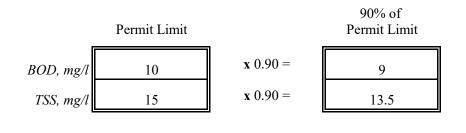
A. List the monthly average effluent BOD and TSS concentrations produced by your facility during the last reporting year.

Column 1

Column 2

| Month | Average Monthly BOD (mg/l) | Average Monthly TSS (mg/l) |
|----------------|-------------------------------|-------------------------------|
| January 2021 | 2 | 1 |
| February 2021 | 2 | 1 |
| March 2021 | 2 | 1 |
| April 2021 | 2 | 1 |
| May 2021 | 2 | 1 |
| June 2021 | 4 | 4 |
| July 2021 | 2 | 1 |
| August 2021 | 3 | 1 |
| September 2021 | 4 | 1 |
| October 2021 | 3 | 1 |
| November 2021 | 2 | 2 |
| December 2021 | 5 | 8 |

B. List the monthly average permit limits for your facility in the blanks below.



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C. Continuous Discharge to Surface Water.

i. How many months did the effluent BOD (Column 1) exceed 90% of the permit limits? Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

| months | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--------|---|---|----|----|----|----|----|----|----|----|----|----|----|
| points | 0 | 0 | 10 | 20 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |

Write 0, 10, 20, 30 or 40 in the i point total box 0

i Point Total

How many months did the effluent BOD (Column 1) exceed permit limits? Circle the ii. number of months and corresponding point total. Write the point total in the box below at the right.

| | months points | 0 0 | 1 5 | 2 5 | 3 10 | 4 10 | 5 10 | 6 10 | 7 10 | 8 10 | 9 10 | 10 10 | 11 10 | 12 10 |
|------|------------------------------|--------|--------|---------|---------|----------|---------|---------|----------|----------|---------|----------|----------|----------|
| | | | | | V | Vrite 0, | 5, or 1 | 0 in th | e ii poi | nt total | box | 0 | ii Poin | t Total |
| iii. | How m Circle t the box | he num | ıber o | f montl | | | ` | | | | - | | | |

| months 0 1 2 3 4 5 6 7 8 9 10 11 12 points 0 0 10 20 30 40 | months | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--|--------|---|---|----|----|----|----|----|----|----|----|----|----|----|
| | points | 0 | 0 | 10 | 20 | 30 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |

Write 0, 10, 20, 30 or 40 in the iii point total box

iii Point Total 0

iv. How many months did the effluent TSS (Column 2) exceed permit limits? Circle the number of months and corresponding point total. Write the point total in the box below at the right.

| months points | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|------------------|---|---|---|----|----|----|----|----|----|----|----|----|----|
| points | 0 | 5 | 5 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |

Write 0, 5, or 10 in the iv point total box

iv Point Total

Add together each point total for i through iv and place this sum in the box below at the right. v.

TOTAL POINT VALUE FOR PART 2: 0 (max = 100)

Also enter this value or 100, whichever is less, on the point calculation table on page 16.

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- Permit #: LA0048941
- D. Other Monitoring and Limitations
- At any time in the past year was there and exceedance of a permit limit for other i. pollutants such as: ammonia-nitrogen, phosphorus, pH, total residual chlorine, or fecal coliform?

| \checkmark Check one box. | Yes | X No | If Yes, Please describe: |
|-----------------------------|-----|------|--------------------------|
| | | | U I |

| ii. | At any time in the past year was there a "failure" of a Biomonitoring (Whole Effluent Toxicity) test of the effluent? |
|------|--|
| | \vee Check one box. X Yes No If Yes, Please describe: |
| | On May 11, 2021 results of chronic test series suggested that effluent samples were chronically toxic to both C. dubia and P. promelas. On June 8, the bio-toxicity analysis showed no issues with the C. dubia species, however the P. promelas did have sub-lethal effects in the growth test. Investigation appears to attribute issue to septage received from contract haulers. We are continuing to evaluate and implement possible solutions. |
| iii. | At any time in the past year was there an exceedance of a permit limit for a toxic substance? |
| | $\sqrt{\text{Check one box.}}$ Yes X No If Yes, Please describe: |
| | |
| | 6 |
| | Permit #: LA0048941 |
| PAF | RT 3: AGE OF THE WASTEWATER TREATMENT FACILITY |
| А. | What year was the wastewater treatment facility constructed or last major expansion/ improvements completed? Plant $\#1 = 1977$, Plant $\#2$ 1985, Plant $\#3 = 1992$ |
| | <i>Current Year</i> - <i>Answer to A</i> = <i>Age in years</i> |
| | 2021 See Above #1=44yrs, #2=36, #3=29 |
| | Enter Age in Part C below. |

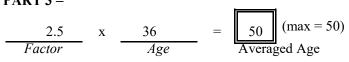
Î

B. $\boldsymbol{\checkmark}$ Check the type of treatment facility that is employed.

| | | FACTOR: |
|---|--|---------|
| X | Mechanical Treatment Plant (trickling filter, activated sludge, etc) Specify Type: <u>Return activated sludge</u> | 2.5 |
| | Aerated Lagoon | 2.0 |
| | Stabilization Pond | 1.5 |
| | Other Specify Type: | 1.0 |

C. Multiply the factor listed next to the type of facility your community employs by the age of your facility to determine the total point value for Part 3.

TOTAL POINT VALUE FOR PART 3 =



Also enter this value or 50, whichever is less, on the point calculation table on page 16.

D. Please attach a schematic of the treatment plant.

SEE ATTACHED DIAGRAM.

7

| | | Perm | <i>it #:</i> LA0048941 |
|----------|--|---|---|
| PA | RT 4: OVERFLOWS A | ND BYPASSES | |
| A. i. | List the number of times in the l discharge of untreated or incomp $5 \qquad $ Check one box | pletely treated wastewate 0 = 0 points 1 = 5 points | er due to heavy rain: 3 = 15 points 4 = 30 points |
| ii. | List the number of bypasses, over were within the collection system Collection System: | | |
| R | | | |

i. List the number of times in the last year there was an overflow, bypass or unpermitted

| | discharge of untreated or incompletely treated wastewater due to equipment failure, either at the treatment plant or due to pumping problems in the collection system: |
|-----|---|
| | 11 \checkmark Check one box. $\bigcirc 0 = 0$ points $\bigcirc 3 = 15$ points $\bigcirc 1 = 5$ points $\bigcirc 4 = 30$ points $\bigcirc 2 = 10$ points $𝔅 5$ or more = 50 points |
| ii. | List the number of bypasses, overflows or unpermitted discharges shown in B (i) that were within the collection system and the number at the treatment plant |
| | Collection System: 11 Treatment Plant: 0 |
| C. | Specify whether the bypasses came from the city/village/town sewer system or from contract or tributary communities/sanitary districts, etc |
| | All SSO from Dept. of Utilities collection system; 3 due to Hurricane IDA; 4 due to force main break |
| D. | Add the point values checked for A and B and place the total in the box below. |
| | TOTAL POINT VALUE FOR PART 4: 100 (max = 100) Also enter this value or 100, whichever is less, on the point calculation table on page 16. |
| | |
| E. | List the person responsible (name and title) for reporting overflows, bypasses or unpermitted discharges to State and Federal authorities: |
| | Christopher Tissue, Appointed Director - Dept. of Utilities |
| | Describe the procedure for gathering, compiling and reporting: |
| | SSO response and reporting per Dept. of Utilities Sewer Treatment and Collection Systems SOP. |
| | 8 |
| | Permit #: LA0048941 |
| PA] | RT 5: SLUDGE STORAGE AND DISPOSAL SITES |
| A. | Sludge Storage |
| | How mony months of sludge storage connective days your facility have evoluble, either |

How many months of sludge storage capacity does your facility have available, either on-site or off-site?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right. Г ٦

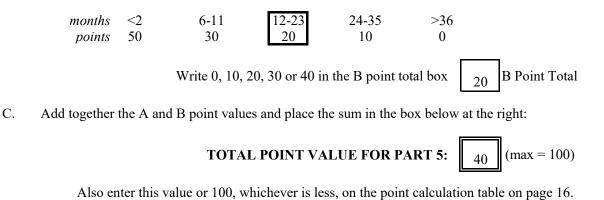
| months | 2 | 3 | 4-5 | >6 |
|--------|----|----|-----|----|
| points | 30 | 20 | 10 | 0 |

Write 0, 10, 20, 30 or 40 in the A point total box

A Point Total 20

B. For how many months does your facility have access to (and approval for) sufficient land disposal sites to provide proper land disposal?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right.



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PART 6: NEW DEVELOPMENT

A. Please provide the following information for the total of all sewer line extensions which were installed during the last year.

Design Population:N/ADesign Flow:N/AMGDDesign BOD:N/A

B. Has an industry (or other development) moved into the community or expanded production in the past year, such that either flow or pollutant loadings to the sewerage system were significantly increased (5% or greater)?

 $\sqrt{\text{Check one box.}}$ Yes = 15 points

 \mathbf{X} No = 0 points

If Yes, Please describe:

List any new pollutants:

| | N/A | A | |
|------------|---|---|--|
| C. | Is there any development (indus 2-3 years, such that either flow of significantly increase? | sidential) anticipated in the next o the sewerage system could | |
| | $\sqrt{\text{Check one box.}}$ | Yes = 15 points | \mathbf{X} No = 0 points |
| | If Yes, Please describe: **NO. Bonterra subdivision (2 | 33 lots) will not conn | ect to Cross Gates collection system. |
| | List any new pollutants you anti | cipate: | |
| D. | Add together the point value ch | ecked in B and C and | place the sum in the box below. |
| | Т | OTAL POINT VALU | JE FOR PART 6: 0 (max = 30) |
| | Also enter this value or | 30, whichever is less, 10 | on the point calculation table on page 16. |
| | | Per | rmit #: LA0048941 |
| PAI | RT 7: OPERATOR CEF | RTIFICATION A | AND EDUCATION |
| A. | What was the name of the operation | tor-in-charge for the r | eporting year? |
| | | Name: | Glenn Daughdrill |
| B. | What is his or her certification r | number: <i>Cert.#:</i> | 1158 |
| C. | What level of certification is the wastewater treatment facility? | | quired to have to operate the |
| D. | What is the level of certification | evel Required: <u>III</u> | arge? |
| D . | | Level Certified: IV | |
| E. | Was the operator-in-charge of the required in order to operate this | | at least at the grade level |
| | Check one box. | Yes = 0 points | \Box No = 50 points |
| | Write 0 or | 50 in the E point tota | l box 0 E Point Total |
| F. | Has the operator-in-charge mair year? | ntained recertification | requirements during the reporting |
| | $\sqrt{\text{Check one box.}}$ | Yes | No No |

| G. | How many hours of continuing education has the operator-in-charge completed over the last two calendar years? | | | | | |
|-----|---|-----------------|-----------------|-------------------------------------|-----------------|---|
| | $\sqrt{\text{Check one box.}}$ | x | > 12 hours = | 0 points | □ < 12 hc | purs $= 50$ points |
| | | Write 0 or 50 | 0 in the G poi | nt total box | 0 G Point | t Total |
| Н. | Is there a written po treatment plant emp | | continuing ec | lucation an tra | aining for wast | ewater |
| | \vee Check one box. | x | Yes | | No No | |
| | Explain: | Budget alloca | ted and traini | ng schedule so | et at beginning | of each year |
| I. | What percentage of paid for: <i>By the permittee?</i> | _ | - | - | - | - |
| J. | Add together the E a | and G point va | lues and plac | e the sum in tl | he box below a | it the right. |
| | Also enter thi | | | VALUE FOF s less, on the p 11 | | $\frac{0}{1000}$ (max = 100) in table on page 16 |
| | | | | Permit #: | LA00489 | 41 |
| PAF | RT 8: FINANC | IAL STAT | ΓUS | | | |
| А. | Are User-Charge Re | evenues suffici | ient to cover (| operation and | maintenance e | xpenses? |
| | $\sqrt{\text{Check one box.}}$ | X | Yes | No If No, 1 | How are O&M | l costs financed? |
| | | | | | | |
| B. | What financial resou and reconstruction n | | ave available | to pay for you | ır wastewater i | mprovements |
| | Reven | ue generated f | rom the sale (| of water and s [,] | ewer services. | |

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Permit #: LA0048941

Yes

Yes

No No

No

PART 9: SUBJECTIVE EVALUATION

- A. Collection System Maintenance
- i. Describe what sewer system maintenance work has been done in the last year.

800' of class 160 PVC pipie installed per Willow Wood force main repair.

ii. Describe what lift station work has been done in the last year.

New electrical panel installed at St. Luke L/S

iii. What collection system improvements does the community have under construction for the next 5 years?

| Big School and Little School lift stations will be upgraded with s panels. Herwig Bluff lift station will be upgraded. Engineering at the WWTP will begin. New control panel will be installed at I | design of tl | ne replacement of Plant #1 |
|---|--------------|--------------------------------|
| If you have ponds please answer the following questions: | N/A | $\sqrt{\text{Check one box.}}$ |

i. Do you have duckweed buildup in the ponds?
ii. Do you mow the dikes regularly (at least monthly), to the waters edge?

В.

| iii. iv. v. vi. vii. viii. | Do you have bushes or trees growing on the dikes or in the ponds? Do you have excess sludge buildup (> Ifoot) on the bottom of any of your ponds? Do you exercise all of your valves? Are your control manholes in good structural shape? Do you maintain at least 3 feet of freeboard in all of your ponds? Do you visit your pond system at least weekly? | Yes Yes Yes Yes Yes Yes Yes Yes | No No No No No No No |
|---|---|--|--|
| | 13 | | |
| | Permit #: LA | .0048941 | |
| C. | Treatment Plants | | |
| i. | Have the influent and effluent flow meters been calibrated in the la | ast year? | |
| | X Yes No ($\sqrt{\text{Check one box.}}$) | | |
| | N/A Influent flow meter calibration date(s) | January 13, 2 w meter calibra | 021 tion date(s) |
| ii. | What problems, if any, have been experienced over the last year th treatment? | | |
| | NONE | | |
| | | | |
| iii. | Is your community presently involved in formal planning for treatment | ment facility up | grade? |
| | $\sqrt{\text{Check one box.}}$ X Yes No If Yes | s, Please descri | be: |
| | | | 1 |

Plant #1 will be replaced with a new 0.650 MGD plant and plant #2 will be converted to an equalization basin. The total design capacity will increase from 0.9 MGD to 1.0 MGD.

| | | | Perm | iit #: LA0048941 | |
|------|---|------------------|----------------------|---|--|
| D. | Preventive Maintenance | | | | |
| i. | Does your plant have a written plan for preventive maintenance on major equipment items? | | | | |
| | \vee Check one box. | X Yes | No No | If Yes, Please describe: | |
| | As per manufacture | r directives in | O&M manual, | and Dept. of Utilities SOP | |
| ii. | i. Does this preventive maintenance program depict frequency of intervals, types of lubrication and other preventive maintenance tasks necessary for each piece of equipment? | | | | |
| | | X Yes | No No | | |
| iii. | Are these preventive maintenance tasks, as well as equipment problems, being recorded and filed so future maintenance problems can be assured properly? | | | | |
| | | X Yes | No No | | |
| E. | Sewer Use Ordinance | | | | |
| i. | Does your community hav of excessive conventional sewer system from industr | pollutants (BO | DD, TSS or pH) | | |
| | \vee Check one box. | X Yes | 🗌 No | If Yes, Please describe: | |
| | systems of parish is the sewe | er use ordinance | e that limits the co | <i>indards prior to entering collection</i> onventional pollutants that can be ndustrial and light industrial custome | |
| ii. | Has it been necessary to enforce? | | | | |
| | $\sqrt{\text{Check one box.}}$ | Yes | X No | If Yes, Please describe: | |

iii. Any additional comments about your treatment plant or collection system? (Attach additional sheets if necessary.)

Teledyne ISCO signature Flow recorder installed

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POINT CALCULATION TABLE

| | Actual Values | Maximum |
|---|---------------|------------|
| Part 1: Influent Flow/Loadings | 0 | 80 points |
| Part 2: Effluent Quality / Plant Performance | 0 | 100 points |
| Part 3: Age of WWTF | 50 | 50 points |
| Part 4: Overflows and Bypasses | 100 | 100 points |
| Part 5: Ultimate Disposition of Sludge | 40 | 100 points |
| Part 6: New Development | 0 | 30 points |
| Part 7: Operator Certification Training | 0 | 100 points |
| TOTAL POINTS: | 190.0 | |

ATTACHMENT - RESOLUTION

ST. TAMMANY PARISH MWPP RESOLUTION

Resolved that the village/town/city of <u>Cross Gates</u> sewered area informs the Louisiana Department of Environmental Quality that the following actions were taken by <u>St. Tammany Parish Council.</u>

- 1. Resolved the Municipal Water Pollution Prevention Environmental Audit Report which is attached to this resolution (See official Parish document).
- Set forth the following actions necessary to maintain permit requirements contained in the Louisiana Pollution Discharge Elimination System (LPDES) permit, number LA_0048491

(Please be specific in listing the actions that will be taken to address the problems identified in the audit report.)

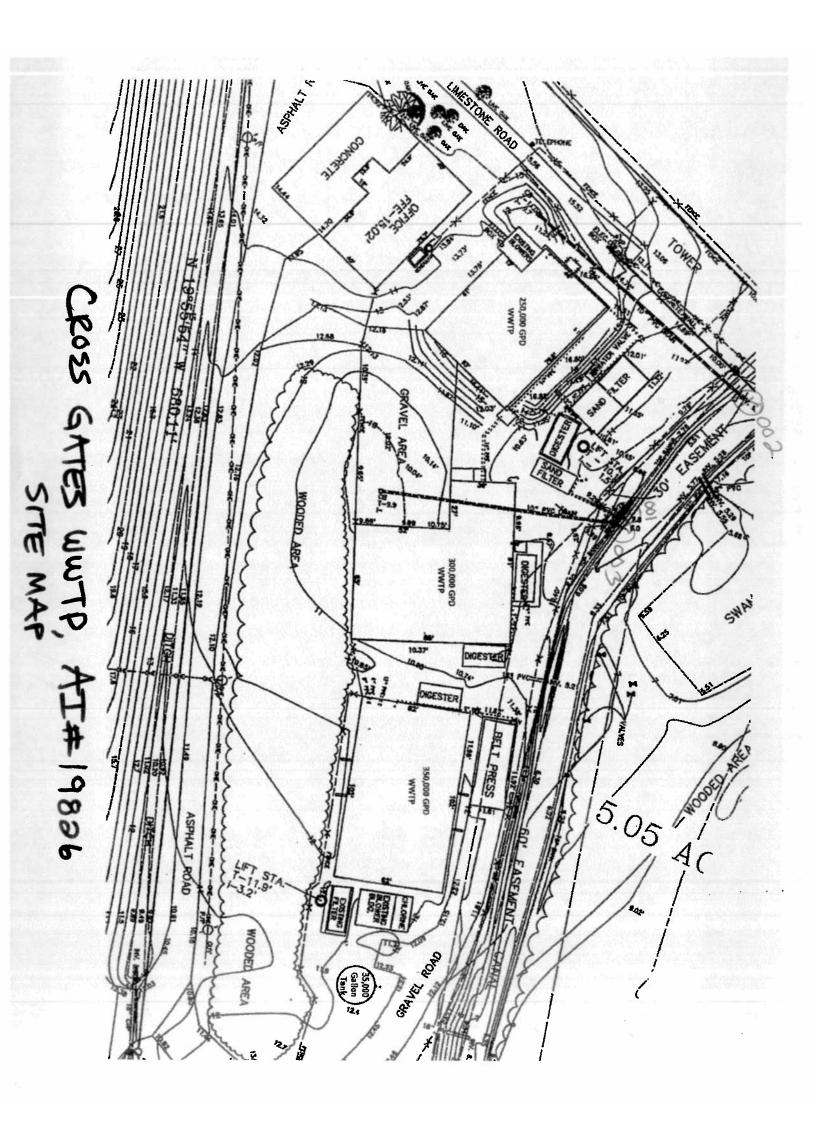
- a. Continue long term capital planning and budgeting for a replacement treatment unit of Plant #1, the oldest unit. Continue design schematics.
- b. Continue long term capital planning and budgeting for the installation of a new Equalization Basin. Continue design schematics.
- c.
- d.

etc..

Passed by a majority/unanimous (circle one) vote of the ______ on ______ (date).

CLERK

16



Resolution Administrative Comment

RESOLUTION TO ACKNOWLEDGE THE RECEIPT AND REVIEW OF THE 2021 MUNICIPAL WATER POLLUTION PREVENTION ENVIRONMENTAL AUDIT REPORT FOR THE CROSS GATES SEWAGE TREATMENT FACILITY (WARD 8, DISTRICT 9)

Pursuant to the permit authorizing effluent discharge, this Resolution is required to acknowledge the Environmental Audit and identify any compliance actions to be taken. Two findings were identified as the replacement of Wastewater Treatment Plant No. 1, and upcoming capital improvements to the sewer collection, conveyance and treatment systems.