ST. TAMMANY PARISH COUNCIL

RESOLUTION

RESOLUTION COUNCIL SERIES NO: C-6097

ATTEST:

COUNCIL SPONSOR: LORINO/BRISTER PROVIDED BY: CIVIL DIVISION ADA

RESOLUTION TO ACKNOWLEDGE THE RECEIPT AND REVIEW OF THE 2018 MUNICIPAL WATER POLLUTION PREVENTION ENVIRONMENTAL AUDIT REPORT FOR THE PREFERRED EQUITIES SEWAGE TREATMENT FACILITY (WARD 4, DISTRICT 5)

WHEREAS, St. Tammany Parish Government owns and operates the Preferred Equities Sewage Treatment Facility; and

WHEREAS, the Louisiana Pollutant Discharge Elimination System (LPDES) permit which authorizes effluent discharge from the Preferred Equities Sewage Treatment Facility mandates the Parish to institute a program directed toward pollution prevention in order to improve operating efficiency and extend the useful life of the treatment facility; and

WHEREAS, as part of Part II. Section B of LPDES permit LA0117439, the Parish Government must complete an annual Environmental Audit Report for the life of the permit, and a copy of the Environmental Audit Report is attached hereto.

THE PARISH OF ST. TAMMANY HEREBY RESOLVES that the St. Tammany Parish Council acknowledges the receipt of the 2018 Municipal Water Pollution Prevention Environmental Audit Report for the Preferred Equities Sewage Treatment Facility and its finding that planning for the expansion of the treatment plant to accommodate growth in the area will be necessary for continued compliance achievement, and an additional plant is being installed to accommodate new development flows.

THIS RESOLUTION HAVING BEEN SUBMITTED TO A VOTE, THE VOTE THEREON WAS AS FOLLOWS:

MOVED FOR ADOPTION BY: _____ SECONDED BY: _____

| YEAS: | |
|----------|---|
| NAYS: | |
| ABSTAIN: | |
| ABSENT: | |
| | ED ADOPTED ON THE 4 DAY OF <u>APRIL</u> , 2019, AT H COUNCIL, A QUORUM OF THE MEMBERS BEING |
| | MICHAEL R. LORINO, JR. , COUNCIL CHAIRMAN |

THERESA L. FORD, COUNCIL CLERK

LOUISIANA

MUNICIPAL WATER POLLUTION PREVENTION

MWPP



| Facility Name: | Preferred Equities Sewage Treatment Facility |
|--------------------------------|---|
| LPDES Permit Number: | LA0117439 |
| Agency Interest (AI) Number: | 19919 |
| Address: | P. O. Box 628 Covington, LA 70434 |
| | |
| | Preferred Equities Sewer Treatment Location: Commerce Blvd, Abita Springs, LA |
| Parish: | St. Tammany |
| (Person Completing Form) Name: | Tim Brown |
| Title: | Department of Environmental Services Director |
| Date Completed: | January 2018 - December 2018 |

INSTRUCTIONS

- 1. Complete only the sections of the Environmental Audit which apply to your wastewater treatment system. Leave sections that do not apply blank and enter a "0" for the point value.
- 2. Parts 1 through 7 contain questions for which points may be generated. These points are intended to communicate to the department and the governing body or owner what actions will be necessary to prevent effluent violations. Place the point totals from parts 1 through 7 on the Point Calculation page.
- 3. Add up the point totals.
- 4. Submit the Environmental Audit to the governing body or owner for review and approval.
- 5. The governing body must pass a resolution which contains the following items:
 - a. The resolution or letter must acknowledge the governing body or owner has reviewed the Environmental Audit.
 - b. This resolution must indicate <u>specific</u> actions, if any, will be taken to maintain compliance and prevent effluent violations. Proposed actions should address the parts where maximum or close to maximum points were generated in the Environmental Audit.
 - c. The resolution should provide any other information the governing body deems appropriate.

PART 1: INFLUENT FLOW/LOADINGS (all plants)

List the average monthly volumetric flows and CBOD loadings received at your facility during the last reporting year.

| Column 1 Average Monthly Flow (million gallons per day, MGD) | | Column 2 Average Monthly CBOD5 Concentration (mg/l) | | Column 3 Average Monthly CBOD5 Loading (pounds per day, lb/day) |
|--|---|---|-----------------|---|
| 0.033 | X | 235 | x 8.34 = | 64.6 |
| 0.033 | X | 205 | x 8.34 = | 56.4 |
| 0.041 | X | 190 | x 8.34 = | 64.9 |
| 0.033 | X | 238 | x 8.34 = | 65.5 |
| 0.054 | X | 162 | x 8.34 = | 72.9 |
| 0.068 | X | 172 | x 8.34 = | 97.5 |
| 0.05 | X | 74 | x 8.34 = | 30.8 |
| 0.067 | X | 141 | x 8.34 = | 78.7 |
| 0.067 | X | 140 | x 8.34 = | 78.2 |
| 0.067 | X | 163 | x 8.34 = | 91 |
| 0.068 | X | 163 | x 8.34 = | 92.4 |
| 0.067 | X | 157 | x 8.34 = | 87.7 |

B. List the design flow and design CBOD loading for your facility in the blanks below. If you are not aware of these design quantities, refer to your Operation and Maintenance (O&M) Manual or contact your consulting engineer.

| Design Flow, MGD: | 0.080 MGD | x 0.90 = | 0.072 |
|----------------------|-----------|-----------------|-------|
| Design CBOD, lb/day: | 365 | x 0.90 = | 329 |

| | | | | | | | | Per | mit#: | LAU |)11/4 | 439 ——— | | |
|----|--------|---------|--------|---------|----------|----------|----------|----------|---------|----------|--------|---------------------|----------|----------|
| C. | | F) exc | eed 90 | % of d | esign f | low? (| Circle t | he num | nber of | month | | eatment the corr | | - |
| | months | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | points | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| | | | | | | Writ | te 0 or | 5 in the | e C poi | nt total | box | 0 | C Poi | nt Tota |
| D. | | the nur | nber o | | | | | | | | | d the deint total | | |
| | months | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | points | 0 | 5 | 5 | 10 | 10 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| | | | | | Write | 0, 5, 1 | 10 or 1: | 5 in the | D poi | nt total | box | 0 | D Poi | nt Tota |
| Е. | | lesign | loadin | g? Cir | cle the | numbe | er of me | | | | | VTF excoint tota | | |
| | months | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | points | 0 | 0 | 5 | 5 | 5 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| | | _ | | | V | Vrite 0, | , 5,or 1 | 0 in the | e E poi | nt total | box | 0 | E Poir | nt Tota |
| F. | | loading | g? Cir | cle the | numbe | er of m | | | | | | VTF exc tal. Wr | | ie |
| | months | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | points | 0 | 10 | 20 | 30 | 40 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |
| | _ | | | Write (| 0, 10, 2 | 0, 30, | 40 or 5 | 0 in the | e F poi | nt total | box | 0 | F Poir | nt Tota |
| G. | Add to | gether | each p | oint to | tal for | C throu | ıgh F a | nd plac | ce this | sum in | the bo | x below | w at the | e right. |
| | | | | | тот | ΓΑΙ. Ρ | OINT | VALU | E FO | R PAR | т 1. | | (max | = 80) |
| | | | | | 101 | IALI | OHIL | ALU | T T U | I I AN | .1. | II 0 | (IIIax | - 50) |

Also enter this value or 80, whichever is less, on the point calculation table on page 16.

PART 2: EFFLUENT QUALITY / PLANT PERFORMANCE

A. List the monthly average effluent CBOD and TSS concentrations produced by your facility during the last reporting year.

| Month | Column 1 Average Monthly CBOD (mg/l) | Column 2 Average Monthly TSS (mg/l) |
|----------------|--------------------------------------|-------------------------------------|
| January 2018 | 2 | 1 |
| February 2018 | 5 | 5 |
| March 2018 | 2 | 4 |
| April 2018 | 3 | 10 |
| May 2018 | 8 | 12.5 |
| June 2018 | 2 | 4 |
| July 2018 | 2 | 8 |
| August 2018 | 4 | 5 |
| September 2018 | 6 | 1 |
| October 2018 | 2 | 1 |
| November 2018 | 2 | 8 |
| December 2018 | 7 | 13 |

B. List the monthly average permit limits for your facility in the blanks below.

| | Permit Limit | | 90% of Permit Limit |
|------------|--------------|-----------------|------------------------|
| CBOD, mg/l | 10 | x 0.90 = | 9 |
| TSS, mg/l | 15 | x 0.90 = | 13.5 |

| Continu | ous Di | ischarg | ge to S | urface | Water. | | | • | | | | | |
|--|---|---|--|--|--|---|--|--|--|---|--|--|---|
| Circle th | ne num | nber of | montl | | | | | | | _ | | | |
| onths points | 0 | 1 0 | 2 10 | 3 20 | 4 30 | 5 40 | 6 40 | 7 40 | 8 40 | 9 40 | 10 40 | 11 40 | 12 40 |
| | | | W | rite 0, | 10, 20, | 30 or 4 | 40 in th | ne i poi | nt total | box | 0 | i Point | t Total |
| number | of mo | | | | | | | | • | | | | , |
| onths | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| points | 0 | 5 | 5 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| | | | | XX | Inita O | 5 1 | O : 41- | | | _ | | ii Doin | nt Total |
| How mathemather the box in the bo | ne num | nber of | montl | effluer | nt TSS | (Colun | nn 2) e | xceed 9 | 90% of | the pe | rmit lir | l nits? | |
| Circle the the box onths | ne numbelow | nber of at the | montl right. | effluer hs and | nt TSS the cor | (Colum respon | nn 2) e ding po | xceed 9 oint tot | 90% of al. Wr 8 | the peite the | ermit lir point to | mits? otal in | 12 |
| Circle that the box | ne num | nber of at the | montl right. | effluer | nt TSS the cor | (Colun respon | nn 2) e ding po | xceed 9 | 90% of al. Wr | the pe | ermit lir | I mits? otal in | |
| Circle the the box onths | ne numbelow | nber of at the | Fmontl right. 2 10 | effluer hs and | at TSS the cor 4 30 | (Colum respon 5 40 | nn 2) e. ding po 6 40 | xceed 9 point tot 7 40 | 90% of al. Wr 8 40 | the perite the 9 | ermit lir point to 10 40 | mits? otal in 11 40 | 12 |
| Circle the the box onths | of more of more | at the 1 0 | month right. 2 10 Write lid the | effluer hs and 3 20 te 0, 10 | at TSS the cor 4 30 0, 20, 3 | (Columrespon 5 40 0 or 40 | nn 2) e. ding po | xceed 9 oint tot 7 40 siii poi | 90% of al. Wr 8 40 nt total | the perite the 9 40 box limits? | ermit lir point to 10 40 0 | mits? otal in 11 40 liii Poin | 12 40 nt Total |
| Circle the the box on the coints How manumber at the rig | of more of more | at the 1 0 onths denths ar | montl right. 2 10 Wri lid the | and and a same and a same a sa | the cortain the cortain the cortain the cortain the cortain that the cortain the cortain that the cortain th | (Columrespon 5 40 0 or 40 (Columint tota | nn 2) e. ding po 6 40 in the nn 2) e. al. Wri | xceed 9 oint tot 7 40 siii poi | 90% of al. Wr 8 40 nt total permit to | the perite the 9 40 box limits? | ermit lir point to 10 40 0 | mits? otal in 11 40 liii Poin | 12 40 nt Total |
| Circle the the box is conths coints. How manumber | of more of more | at the 1 0 | month right. 2 10 Write lid the | effluer hs and 3 20 te 0, 10 | at TSS the cor 4 30 0, 20, 3 | (Columrespon 5 40 0 or 40 | nn 2) e. ding po | xceed 9 point tot 7 40 hiii point xceed place the place | 90% of al. Wr 8 40 nt total | the perite the 9 40 box limits? | ermit lir point to 10 40 Circle the box | nits? otal in 11 40 liii Poin e the | 12 40 nt Tota |
| Circle the the box onths points How manumber at the rigonths | of more of more | at the 1 0 onths d nths ar | montl right. 2 10 Wri lid the | and and a sand a | at TSS the cor 4 30 0, 20, 3 at TSS ding po | (Columnesspon) 5 40 0 or 40 (Columnint total) 5 10 | onn 2) edding podding podding podding podding podding for all the following the following for all the followin | xceed 9 oint tot 7 40 xceed p ite the p | 90% of al. Wr 8 40 nt total permit booint to | the perite the 9 40 box limits? otal in to 9 10 | ormit lir point to 10 40 0 Circle the box 10 10 | mits? otal in 11 40 liii Poin e the below 11 10 | 12 40 nt Tota |
| Circle the the box onths points How manumber at the rigonths | any monoght. | at the 1 0 onths denths ar 1 5 | Fmontl right. 2 10 Writed the end correct the correct | and | the correction of the correcti | (Columnespon) 5 40 0 or 40 (Columnint total) 5 10 5, or 10 | onn 2) edding podding podding podding podding podding podding podding for the following for the follow | xceed 9 oint tot 7 40 xceed p ite the p 10 e iv point | 8 40 nt total point to | the perite the 9 40 box limits? otal in to 9 10 box | ermit lir point to 10 40 Circle the box 10 10 | mits? otal in 11 40 liii Poin e the below 11 10 iv Poin | 12 40 nt Tota , 12 10 nt Tota |
| t c | Circle the he box onths oints How manumber at the rigonths | Circle the number of months on the right. | Circle the number of the box below at the conths 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Circle the number of month the box below at the right. Onths 0 1 2 Oints 0 10 W How many months did the number of months and corner the right. | Circle the number of months and the box below at the right. Onths 0 1 2 3 0 10 20 Write 0, 2 How many months did the effluer number of months and correspondent the right. Onths 0 1 2 3 oints of 1 2 3 oints 0 5 5 10 | Circle the number of months and the corche box below at the right. Onths 0 1 2 3 4 oints 0 10 20 30 Write 0, 10, 20, How many months did the effluent BOD number of months and corresponding point the right. Onths 0 1 2 3 4 oints 0 5 5 10 10 | Circle the number of months and the correspond the box below at the right. Onths 0 1 2 3 4 5 oints 0 10 20 30 40 Write 0, 10, 20, 30 or 4 How many months did the effluent BOD (Columbum of months and corresponding point total the right. Onths 0 1 2 3 4 5 oints 0 5 5 10 10 10 | Circle the number of months and the corresponding perhe box below at the right. Onths 0 1 2 3 4 5 6 Oints 0 10 20 30 40 40 Write 0, 10, 20, 30 or 40 in the sumber of months and corresponding point total. Write the right. Onths 0 1 2 3 4 5 6 Oints 0 1 2 3 4 5 6 Oints 0 5 5 10 10 10 10 | Circle the number of months and the corresponding point total the box below at the right. Onths 0 1 2 3 4 5 6 7 oints 0 0 10 20 30 40 40 40 Write 0, 10, 20, 30 or 40 in the i point the inverse of months and corresponding point total. Write the part the right. Onths 0 1 2 3 4 5 6 7 oints 0 1 2 3 4 5 6 7 oints 0 5 5 10 10 10 10 10 | Circle the number of months and the corresponding point total. Write box below at the right. Onths O 1 2 3 4 5 6 7 8 Oints O 10 20 30 40 40 40 40 Write 0, 10, 20, 30 or 40 in the i point total. How many months did the effluent BOD (Column 1) exceed permit number of months and corresponding point total. Write the point total the right. Onths O 1 2 3 4 5 6 7 8 Oints O 1 2 3 4 5 6 7 8 Oints O 5 5 10 10 10 10 10 10 | Circle the number of months and the corresponding point total. Write the the box below at the right. Onths 0 1 2 3 4 5 6 7 8 9 Oints 0 10 20 30 40 40 40 40 40 Write 0, 10, 20, 30 or 40 in the i point total box How many months did the effluent BOD (Column 1) exceed permit limits number of months and corresponding point total. Write the point total in that the right. | Circle the number of months and the corresponding point total. Write the point to the box below at the right. Onths | Onths oints O |

| | Permit #: LA0117439 |
|------|---|
| D. | Other Monitoring and Limitations |
| i. | At any time in the past year was there and exceedance of a permit limit for other pollutants such as: ammonia-nitrogen, phosphorus, pH, total residual chlorine, or fecal coliform? |
| | √ Check one box. |
| | May 2018 - Ammonia exceeded Monthly Average (Limit-5mg/l - sample-5.4 mg/l) |
| ii. | At any time in the past year was there a "failure" of a Biomonitoring (Whole Effluent Toxicity) test of the effluent? |
| | \vee Check one box. \square Yes \square No If Yes, Please describe: |
| | N/A - biomonitoring not required for this facility. |
| iii. | At any time in the past year was there an exceedance of a permit limit for a toxic substance? |
| | \lor Check one box. \square Yes \boxed{X} No If Yes, Please describe: |
| | |

PART 3: AGE OF THE WASTEWATER TREATMENT FACILITY

| A. | What year was the wastewater | r tre | atment facility cons | structed o | or last major expansion |
|----|------------------------------|-------|----------------------|------------|-------------------------|
| | improvements completed? | | 2001 Original Cons | struction | |
| | • | | 2008 Expansion / U | Jpgrade | |
| | Current Year | _ | Answer to A | = | Age in years |

2018 2001 & 2008 17 & 10

Enter Age in Part C below.

B. $\sqrt{\text{Check}}$ the type of treatment facility that is employed.

| | | FACTOR: |
|---|--|---------|
| X | Mechanical Treatment Plant (trickling filter, activated sludge, etc) | 2.5 |
| | Specify Type: Return activated sludge | |
| | Aerated Lagoon | 2.0 |
| | Stabilization Pond | 1.5 |
| | Other Specify Type: | 1.0 |

C. Multiply the factor listed next to the type of facility your community employs by the age of your facility to determine the total point value for Part 3.

TOTAL POINT VALUE FOR PART 3 =

$$\frac{2.5}{Factor}$$
 x $\frac{17 \& 10}{Age}$ = $\frac{33.8}{}$ (max = 50)

Also enter this value or 50, whichever is less, on the point calculation table on page 16.

D. Please attach a schematic of the treatment plant.

SEE ATTACHED DIAGRAM.

| Permit #: LA0117439 | Permit #: | LA0117439 |
|---------------------|-----------|-----------|
|---------------------|-----------|-----------|

PART 4: OVERFLOWS AND BYPASSES

| A. i. | List the number of times in the last year there was an overflow, bypass or unpermitted discharge of untreated or incompletely treated wastewater due to heavy rain: | | | | |
|-----------|---|--|--|--|--|
| | | | | | |
| ii. | List the number of bypasses, overflows or unpermitted discharges shown in A (i) that were within the collection system and the number at the treatment plant | | | | |
| | Collection System: 0 Treatment Plant: 0 | | | | |
| B. i. | List the number of times in the last year there was an overflow, bypass or unpermitted discharge of untreated or incompletely treated wastewater due to equipment failure, either at the treatment plant or due to pumping problems in the collection system: | | | | |
| | Check one box. $$ 0 = 0 points $$ X = 15 points $$ 4 = 30 points $$ 2 = 10 points $$ 5 or more = 50 points | | | | |
| ii. | List the number of bypasses, overflows or unpermitted discharges shown in B (i) that were within the collection system and the number at the treatment plant | | | | |
| | Collection System: 3 Treatment Plant: 0 | | | | |
| C. | Specify whether the bypasses came from the city/village/town sewer system or from contract or tributary communities/sanitary districts, etc | | | | |
| | TU system | | | | |
| D. | Add the point values checked for A and B and place the total in the box below. | | | | |
| | TOTAL POINT VALUE FOR PART 4: 15 (max = 100) Also enter this value or 100, whichever is less, on the point calculation table on page 16. | | | | |
| E. | List the person responsible (name and title) for reporting overflows, bypasses or unpermitted discharges to State and Federal authorities: | | | | |
| | Tim Brown, Director - Dept of Enviro Services | | | | |
| | Describe the procedure for gathering, compiling and reporting: | | | | |
| | SSO response and reporting per TU Sewer Treatment and Collection Systems SOP | | | | |

PART 5: SLUDGE STORAGE AND DISPOSAL SITES

A. Sludge Storage

How many months of sludge storage capacity does your facility have available, either on-site or off-site?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

months <2 2 3 4-5 >6 points 50 30 20 10 0

Write 0, 10, 20, 30 or 40 in the A point total box

20 A Point Total

B. For how many months does your facility have access to (and approval for) sufficient land disposal sites to provide proper land disposal?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

months <2 6-11 12-23 24-35 >36 points 50 30 20 10 0

Write 0, 10, 20, 30 or 40 in the B point total box B Point Total

C. Add together the A and B point values and place the sum in the box below at the right:

TOTAL POINT VALUE FOR PART 5: 40 (max = 100)

Also enter this value or 100, whichever is less, on the point calculation table on page 16.

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PART 6: NEW DEVELOPMENT

| Please provide the followere installed during th | wing information for the total of all sewer line extensions which he last year. |
|--|--|
| Design Population: | Light Commercial |
| Design Flow: | 0.09 MGD |
| Design BOD: | mg/l |
| | er development) moved into the community or expanded productio at either flow or pollutant loadings to the sewerage system were (5% or greater)? |
| √ Check one box. | Yes = 15 points X No = 0 points |
| If Yes, Please describe: | |
| Is there any developmen | nt (industrial, commercial or residential) anticipated in the next |
| | nt (industrial, commercial or residential) anticipated in the next er flow or pollutant loadings to the sewerage system could |
| √ Check one box. | \bigvee Yes = 15 points \bigvee No = 0 points |
| If Yes, Please describe: | |
| Dove Park Estates - new develop | oment consisting of 85 lots. The WWTP will be expanded & upgraded to accommodate the |
| additional capacity needs. | |
| List any new pollutants | you anticipate: |
| no new pollutants | - typical sanitary sewer characterisitics anticipated. |
| Add together the point | value checked in B and C and place the sum in the box below. |
| | TOTAL POINT VALUE FOR PART 6: (max = 3 |

Also enter this value or 30, whichever is less, on the point calculation table on page 16.

PART 7: OPERATOR CERTIFICATION AND EDUCATION

| Α. | What was the name of the operator-in-charge for the reporting year? | | | | | | |
|----|---|---|---------------|----------------|-----------------|-----------|----------------|
| | | | Name: | Glenn | Daughdrill | | |
| В. | What is his or her certifi | cation numb | | | 13-081 | | |
| C. | | at level of certification is the operator-in-charge required to have to operate the tewater treatment facility? | | | | ie | |
| | | Level I | Required: _ | | II | | |
| D. | What is the level of cert | ification of tl | ne operator- | -in-charge? | | | |
| | | Level | Certified: _ | | IV | | |
| Е. | Was the operator-in-cha required in order to oper | | | rtified at lea | st at the grad | le level | |
| | \lor Check one box. | X Ye | s = 0 points | 3 | No = | 50 poir | ıts |
| | Wr | ite 0 or 50 in | the E poin | t total box | 0 E Poi | nt Total | |
| F. | Has the operator-in-char year? | ge maintaine | ed recertific | ation requir | ements during | g the rep | orting |
| | \lor Check one box. | X Ye | S | | No No | | |
| G. | How many hours of conlast two calendar years? | tinuing educa | ation has th | e operator-ii | n-charge com | pleted o | ver the |
| | √ Check one box. | $ \chi > 1$ | 2 hours = 0 |) points | < 12 | hours = | 50 points |
| | Wr | ite 0 or 50 in | the G poin | t total box | 0 G Poi | int Total | l |
| Н. | Is there a written policy treatment plant employe | ~ ~ | ntinuing ed | ucation an t | raining for wa | astewate | er |
| | $\sqrt{\text{Check one box.}}$ | X Ye | s | | No No | | |
| | Explain: | Budget al | located and | training sch | nedule set at b | eginnin | g of each year |
| | | | | | | | |
| I. | What percentage of the opaid for: | | | • | - | _ | were |
| | By the permittee? | 100 | | By the ope | erator? | 0% | |
| J. | Add together the E and C | G point value | es and place | the sum in | the box below | w at the | right. |
| | | TOTA | L POINT V | ALUE FO | R PART 7: | 0 | $(\max = 100)$ |

Also enter this value or 100, whichever is less, on the point calculation table on page 16.

| Permit #: LA0117439 |
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| |

PART 8: FINANCIAL STATUS

| Α. | Are User-Charge Revenue | s sufficient t | o cover opera | ation and maintenance expenses? |
|----|--|----------------|----------------|-------------------------------------|
| | \vee Check one box. | X Yes | No No | If No, How are O&M costs financed? |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| B. | What financial resources d and reconstruction needs? | | available to p | ay for your wastewater improvements |
| | | | | |
| | | | | |
| | Revenue gene services. | erated from | the sale of wa | ater and sewer |

| Permit #: | LA0117439 |
|---------------|------------|
| 1 Cilitti ii. | L/10117437 |

PART 9: SUBJECTIVE EVALUATION

| A. | Collection System Maintenance | | | | |
|------------------|---|---------|-------------|----------|--|
| i. | Describe what sewer system maintenance work has been done in the last year. | | | | |
| | General maintenance (smoking & camera). Le of collection system has needed repair. | ss than | 1% | | |
| ii. | Describe what lift station work has been done in the last year | r. | | | |
| | General maintenancepumps replaced as need Typically burnt up due to clogging. | led. | | | |
| iii. | What collection system improvements does the community have under construction for the next 5 years? | | | | |
| | No collection system projects currently scheduled of Treatment plant to be increased to 0.500MGD unit to needs & growth in the area. | | | | |
| В. | If you have ponds please answer the following questions: | N/A | √ Check o | ne box. | |
| i. ii. | Do you have duckweed buildup in the ponds? Do you mow the dikes regularly (at least monthly), to the waters edge? | | Yes Yes | No No | |
| iii. | Do you have bushes or trees growing on the dikes or in the ponds? | | Yes | No No | |
| iv. v. vi. | Do you have excess sludge buildup (> 1foot) on the bottom of any of your ponds? Do you exercise all of your valves? Are your control manholes in good structural shape? | | Yes Yes Yes | No No No | |
| vii. viii. | Do you maintain at least 3 feet of freeboard in all of your ponds? Do you visit your pond system at least weekly? | | Yes Yes | No No | |

| | Permit #: LA0117439 |
|------|--|
| C. | Treatment Plants |
| i. | Have the influent and effluent flow meters been calibrated in the last year? |
| | X Yes |
| | N/A N/A - Staff Gauge Influent flow meter calibration date(s) Effluent flow meter calibration date(s) |
| | Influent flow meter calibration date(s) Effluent flow meter calibration date(s) |
| ii. | What problems, if any, have been experienced over the last year that have threatened treatment? |
| | NONE |
| | |
| | |
| | |
| | |
| iii. | Is your community presently involved in formal planning for treatment facility upgrade? |
| | $\sqrt{\text{Check one box.}}$ Yes \square No If Yes, Please describe: |
| | Future planning for the expansion of the treatment plant to accommodate growth in the area will be necessary for continued compliance achievement. An additional treatment plant unit is being installed in 2019 to accommodate new development flows. |

| | Permit #: LA0117439 | | | | | |
|------|---|--|--|--|--|--|
| D. | Preventive Maintenance | | | | | |
| i. | Does your plant have a written plan for preventive maintenance on major equipment items? | | | | | |
| | $\sqrt{\text{Check one box.}}$ Yes \square No If Yes, Please describe: | | | | | |
| | As per manufacturer directives in O&M manual. | | | | | |
| ii. | Does this preventive maintenance program depict frequency of intervals, types of lubrication and other preventive maintenance tasks necessary for each piece of equipment? X Yes No | | | | | |
| iii. | Are these preventive maintenance tasks, as well as equipment problems, being recorded and filed so future maintenance problems can be assured properly? X Yes No | | | | | |
| Е. | Sewer Use Ordinance | | | | | |
| i. | Does your community have a sewer use ordinance that limits or prohibits the discharge of excessive conventional pollutants (BOD, TSS or pH) or toxic substances to the sewer system from industries, commercial users and residences? | | | | | |
| | \vee Check one box. \square Yes $\boxed{\chi}$ No If Yes, Please describe: | | | | | |
| | There is no pretreatment program in effect. There are no categorical industrial users and no adverse effects from current users. | | | | | |
| ii. | Has it been necessary to enforce? | | | | | |
| | √ Check one box. | | | | | |
| | N/A | | | | | |
| iii. | Any additional comments about your treatment plant or collection system? (Attach additional sheets if necessary.) | | | | | |
| | | | | | | |

POINT CALCULATION TABLE

| | Actual Values | Maximum |
|--|----------------------|------------|
| Part 1: Influent Flow/Loadings | 0 | 80 points |
| Part 2: Effluent Quality / Plant Performance | 0 | 100 points |
| Part 3: Age of WWTF | 33.8 | 50 points |
| Part 4: Overflows and Bypasses | 15 | 100 points |
| Part 5: Ultimate Disposition of Sludge | 40 | 100 points |
| Part 6: New Development | 15 | 30 points |
| Part 7: Operator Certification Training | 0 | 100 points |

TOTAL POINTS:

103.8

ATTACHMENT - RESOLUTION

ST. TAMMANY PARISH MWPP RESOLUTION

Resolved the Municipal Water Pollution Prevention Environmental Audit Report which

Resolved that the village/town/city of __Preferred Equities sewered area informs the Louisiana Department of Environmental Quality that the following actions were taken by St. Tammany Parish Council.

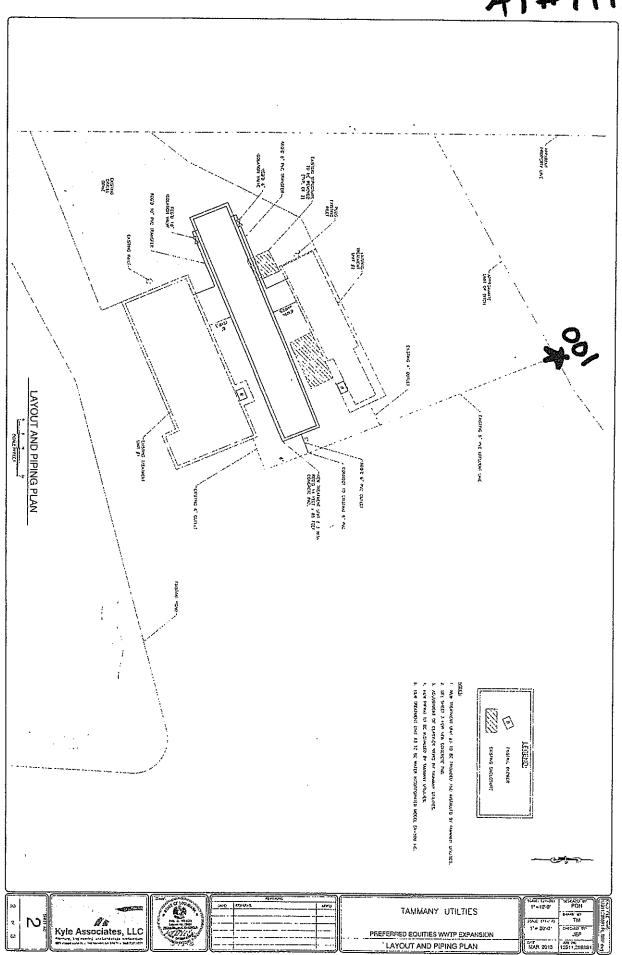
is attached to this resolution. (See official Parish document).

1.

| 2. | No necessary actions are required to achieve or maintain compliance at this time. |
|-------|---|
| | Will have installed an additional 50,000gpd treatment plant to accommodate new flows. |
| | Plant operations will begin as the new flows come on line & additional treatment capacity |
| | is required. |
| | (Please be specific in listing the actions that will be taken to address the problems |
| | identified in the audit report.) |
| | |
| | a. |
| | b. |
| | |
| | c. |
| | |
| | d. |
| | |
| | etc |
| Dacca | d by a majority/unanimous (circle one) vote of the |
| | (date). |
| OII | (date). |
| | |
| | |
| | |

CLERK

A1#19919



Resolution Administrative Comment

RESOLUTION TO ACKNOWLEDGE THE RECEIPT AND REVIEW OF THE 2018 MUNICIPAL WATER POLLUTION PREVENTION ENVIRONMENTAL AUDIT REPORT FOR THE PREFERRED EQUITIES WASTEWATER TREATMENT FACILITY (DISTRICT 5, WARD 4).

Pursuant to the permit authorizing effluent discharge, this Resolution is required to acknowledge the Environmental Audit and identify any compliance actions to be taken. Planning for expansion of the facility will be necessary to accommodate new development flows, and an additional plant is being installed.