#### ST. TAMMANY PARISH COUNCIL

#### RESOLUTION

RESOLUTION COUNCIL SERIES NO: C-6261

COUNCIL SPONSOR: LORINO/COOPER PROVIDED BY: ENVIRONMENTAL SERVICES/CIVIL DIVISION ADA

RESOLUTION TO ACKNOWLEDGE THE RECEIPT AND REVIEW OF THE 2019 MUNICIPAL WATER POLLUTION PREVENTION ENVIRONMENTAL AUDIT REPORT FOR THE PREFERRED EQUITIES SEWAGE TREATMENT FACILITY (WARD 4, DISTRICT 5)

WHEREAS, the St. Tammany Parish Government owns and operates the Preferred Equities Sewage Treatment Facility; and

WHEREAS, the Louisiana Pollutant Discharge Elimination System (LPDES) permit which authorizes effluent discharge from the Preferred Equities Sewage Treatment Facility mandates the Parish to institute a program directed towards pollution prevention in order to improve operating efficiency and extend the useful life of the treatment facility; and

WHEREAS, as part of Other Conditions Section H of LPDES permit LA0117439, the Parish Government must complete an annual Environmental Audit Report for the life of the permit, and a copy of the Environmental Audit Report is attached hereto.

THE PARISH OF ST. TAMMANY HEREBY RESOLVES that that the St. Tammany Parish Council acknowledges the receipt of the 2019 Municipal Water Pollution Prevention Environmental Audit Report for the Preferred Equities Sewage Treatment Facility and its finding that planning for the expansion of the treatment plant to accommodate growth in the area will be necessary for continued compliance achievement. An additional treatment plant is being installed to accommodate new development flows.

THIS RESOLUTION HAVING BEEN SUBMITTED TO A VOTE, THE VOTE THEREON WAS AS FOLLOWS:

MOVED FOR ADOPTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

YEAS:			
NAYS:			
ABSTAIN:			
ABSENT:	_		
THIS RESOLUTION A REGULAR MEETING PRESENT AND VOTING			

MICHAEL R. LORINO, JR., COUNCIL CHAIRMAN

ATTEST:

THERESA L. FORD, COUNCIL CLERK

## **LOUISIANA**

# MUNICIPAL WATER POLLUTION PREVENTION

## **MWPP**



Facility Name:	Preferred Equities Sewage Treatment Facility		
LPDES Permit Number:	LA0117439		
Agency Interest (AI) Number:	19919		
Address:	P. O. Box 628 Covington, LA 70434		
	Preferred Equities Sewer Treatment Location: Commerce Blvd, Abita Springs, LA		
Parish:	St. Tammany		
(Person Completing Form) Name:	Tim Brown		
Title:	Department of Environmental Services Director		
Date Completed:	January 2019 - December 2019		

## **INSTRUCTIONS**

- 1. Complete only the sections of the Environmental Audit which apply to your wastewater treatment system. Leave sections that do not apply blank and enter a "0" for the point value.
- 2. Parts 1 through 7 contain questions for which points may be generated. These points are intended to communicate to the department and the governing body or owner what actions will be necessary to prevent effluent violations. Place the point totals from parts 1 through 7 on the Point Calculation page.
- 3. Add up the point totals.
- 4. Submit the Environmental Audit to the governing body or owner for review and approval.
- 5. The governing body must pass a resolution which contains the following items:
  - a. The resolution or letter must acknowledge the governing body or owner has reviewed the Environmental Audit.
  - b. This resolution must indicate <u>specific</u> actions, if any, will be taken to maintain compliance and prevent effluent violations. Proposed actions should address the parts where maximum or close to maximum points were generated in the Environmental Audit.
  - c. The resolution should provide any other information the governing body deems appropriate.

## PART 1: INFLUENT FLOW/LOADINGS (all plants)

A. List the average monthly volumetric flows and CBOD loadings received at your facility during the last reporting year.

Column 1 Average Monthly Flow (million gallons per day, MGD)		Column 2 Average Monthly CBOD5 Concentration (mg/l)		Column 3 Average Monthly CBOD5 Loading (pounds per day, lb/day)
0.067	X	142	<b>x</b> 8.34 =	79.3
0.067	X	177	<b>x</b> 8.34 =	98.9
0.068	X	210	<b>x</b> 8.34 =	119.1
0.068	X	207	<b>x</b> 8.34 =	117.4
0.068	X	91	<b>x</b> 8.34 =	51.6
0.068	X	129	<b>x</b> 8.34 =	73.1
0.068	X	197	<b>x</b> 8.34 =	111.7
0.068	X	150	<b>x</b> 8.34 =	85.1
0.068	X	700	<b>x</b> 8.34 =	397
0.068	X	280	<b>x</b> 8.34 =	158.8
0.068	X	150	<b>x</b> 8.34 =	85.1
0.068	X	138	<b>x</b> 8.34 =	78.3

<sup>\*\*</sup>all influent data is BOD not CBOD

B. List the design flow and design CBOD loading for your facility in the blanks below. If you are not aware of these design quantities, refer to your Operation and Maintenance (O&M) Manual or contact your consulting engineer.

Design Flow, MGD:	0.080 MGD	<b>x</b> 0.90 =	0.072	
Design CBOD, lb/day:	365	<b>x</b> 0.90 =	329	

								Per	rmit #:	LAC	)1174	439		
C.	How ma (WWTI point to	F) exc	ceed 909	% of d	esign f	low? (	Circle t	he nun	nber of	month				
	months	0	1	2	3	4	5	6	7	8	9	10	11	12
	points	0	1 0	0	0	0	5	5	5	5	5	5	5	5
	-	_ <b></b>				Writ	te 0 or :	5 in the	e C poir	ıt total	box	0	C Poi	nt Tota
D.	How ma Circle the below a	he nu	mber of											
	months	0	1	2	3	4	5	6	7	8	9	10	11	12
	points	0	1 5	5	10	10	15	15	15	15	15	15	15	15
					Write	: 0, 5, 1	10 or 1:	5 in the	e D poir	nt total	box	0	D Poi	nt Tota
Е.	How may of the d	lesign	loading	g? Cir	cle the	numbe	er of mo							
	months	0	1	2	3	4	5	6	7	8	9	10	11	12
	points	0	0	5	5	5	10	10	7 10	10	10	10	10	10
		'	_ <b></b>		V	Vrite 0,	, 5,or 1	0 in the	e E poir	ıt total	box	0	E Poir	nt Tota
F.	How madesign l	loadin	ng? Circ	cle the	numbe	er of m								
	months	0	1	2	3	4	5	6	7	8	9	10	11	12
	points	0	10	20	3 30	40	50	50	50	50	50	50	50	50
		!		Write (	0, 10, 2	0, 30,	40 or 5	0 in th	e F poir	ıt total	box	10	F Poir	ıt Tota
G.	Add tog	gether	each po	oint to	tal for (	C throu	ıgh F a	nd plac	ce this s	sum in	the bo	x belov	w at the	e right.
					TOT	TAL P	OINT	VALU	JE FOF	R PAR	Т 1:	10	(max	= 80)

## PART 2: EFFLUENT QUALITY / PLANT PERFORMANCE

**A.** List the monthly average effluent CBOD and TSS concentrations produced by your facility during the last reporting year.

Month	Column 1 Average Monthly CBOD (mg/l)	Column 2 Average Monthly TSS (mg/l)
January 2019	2	1
February 2019	2	9
March 2019	3	4
April 2019	3	9
May 2019	2	2
June 2019	5	4
July 2019	2	1
August 2019	4	1
September 2019	4	2
October 2019	2	1
November 2019	6	2
December 2019	3	3

**B.** List the monthly average permit limits for your facility in the blanks below.

_	Permit Limit		90% of Permit Limit
CBOD, mg/l	10	<b>x</b> 0.90 =	9
TSS, mg/l	15	<b>x</b> 0.90 =	13.5

							Per	mit#:	LAU	111/2	139		
C.	Continuous	Dischar	ge to S	urface	Water			l					
i.	How many r Circle the nu the box belo	umber o	f mont							_			
	months 0 points 0	1 0	2 10	3 20	4 30	5 40	6 40	7 40	8 40	9 40	10 40	11 40	12 40
			W	rite 0,	10, 20,	30 or 4	40 in th	ne i poi	nt total	box	0	i Poin	t Total
ii.	How many renumber of mat the right.								•				,
	months 0	1	2	3	4	5	6	7	8	9	10	11	12
	points 0	5	5	10	10	10	10	10	10	10	10	10	10
				W	rite 0,	5, or 1	0 in the	e ii poi	nt total	box	0	ii Poir	nt Total
iii.	How many r Circle the nu the box belo	umber o	f mont							•			
	months 0	<b>1</b> 1	2	3	4	5	6	7	8	9	10	11	12
	points <b>0</b>	0	10	20	30	40	40	40	40	40	40	40	40
		_	Wri	te 0, 10	), 20, 3	30 or 40	) in the	iii poi	nt total	box	0	iii Poi	nt Total
iv.	How many r number of n at the right.					-		-					,
	months 0 points 0	1 5	2 5	3 10	4 10	5 10	6 10	7 10	8 10	9 10	10 10	11 10	12 10
	4 <u> </u>							iv poi				'	nt Total
	A 11.	1	•	. 1.6	1	1 .	1 1	.1.		ı1 1	1 1	1	
V.	Add togethe	r each p	oint to	tal for	throu	gh iv ai	nd plac	e this s	sum in	the box	x below	at the	right.
								E FOI				,	= 100)

	Permit #:	LA0117439
D.	Other Monitoring and Limitations	
i.	At any time in the past year was there and exceedance of a populutants such as: ammonia-nitrogen, phosphorus, pH, total coliform?	
	$\sqrt{\text{Check one box.}}$ Yes $\boxed{\mathbf{x}}$ No	If Yes, Please describe:
ii.	At any time in the past year was there a "failure" of a Biomo Toxicity) test of the effluent?	nitoring (Whole Effluent
	√ Check one box. Yes X No	If Yes, Please describe:
	N/A - biomonitoring not required for this facili	ty.
iii.	At any time in the past year was there an exceedance of a persubstance?	rmit limit for a toxic
	√ Check one box. Yes X No	If Yes, Please describe:

## PART 3: AGE OF THE WASTEWATER TREATMENT FACILITY

improvem	ents completed?		2001 Original Cons 2008 Expansion / U		
(	Current Year	-	Answer to A	=	Age in years
	2019		2001 & 2008	3	18 & 11

**B.**  $\sqrt{\text{Check}}$  the type of treatment facility that is employed.

		FACTOR:
X	Mechanical Treatment Plant (trickling filter, activated sludge, etc)	2.5
	Specify Type: Return activated sludge	_
	Aerated Lagoon	2.0
	Stabilization Pond	1.5
	Other Specify Type:	1.0

**C.** Multiply the factor listed next to the type of facility your community employs by the age of your facility to determine the total point value for Part 3.

**TOTAL POINT VALUE FOR PART 3 =** 

$$\frac{2.5}{Factor}$$
 x  $\frac{18 \& 11}{Age}$  =  $\frac{9.5}{1}$  (max = 50)

Also enter this value or 50, whichever is less, on the point calculation table on page 16.

**D.** Please attach a schematic of the treatment plant.

SEE ATTACHED DIAGRAM.

Permit #: LA0117439
---------------------

## PART 4: OVERFLOWS AND BYPASSES

A. i.	List the number of times in the last year there was an overflow, bypass or unpermitted discharge of untreated or incompletely treated wastewater due to heavy rain:				
	0 \qquad \text{Check one box.}	X = 0 = 0 points 1 = 5 points 2 = 10 points	☐ 3 = 15 points ☐ 4 = 30 points ☐ 5 or more = 50 points		
ii.	List the number of bypasses, over were within the collection system				
	Collection System:	0	Treatment Plant: 0		
B. i.	List the number of times in the last discharge of untreated or incompleither at the treatment plant or due	etely treated wastewa	ter due to equipment failure,		
	6 \qquad \text{Check one box.}	0 = 0  points $1 = 5  points$ $2 = 10  points$	3 = 15  points $4 = 30  points$ $5  or more = 50  points$		
ii.	List the number of bypasses, over were within the collection system				
	Collection System:	6	Treatment Plant: 0		
C.	Specify whether the bypasses cam contract or tributary communities				
	TU system				
D.	Add the point values checked for	A and B and place the	e total in the box below.		
		TAL POINT VALUE whichever is less, on	the point calculation table on page 16. $(max = 100)$		
<b>E.</b>	List the person responsible (name unpermitted discharges to State ar				
	Tim Brown, Director - Dep	et of Environmental Se	ervices		
	Describe the procedure for gather	ing, compiling and rep	porting:		
	SSO response and reporting per TU Sewer Treatment and Collection Systems SOP				

>6

0

#### PART 5: SLUDGE STORAGE AND DISPOSAL SITES

A. Sludge Storage

How many months of sludge storage capacity does your facility have available, either on-site or off-site?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

months <2 2 3 4-5 points 50 30 20 10

Write 0, 10, 20, 30 or 40 in the A point total box 20 A Point Total

**B.** For how many months does your facility have access to (and approval for) sufficient land disposal sites to provide proper land disposal?

Circle the number of months and the corresponding point total. Write the point total in the box below at the right.

months <2 6-11 12-23 24-35 >36 points 50 30 20 10 0

Write 0, 10, 20, 30 or 40 in the B point total box 20 B Point Total

C. Add together the A and B point values and place the sum in the box below at the right:

**TOTAL POINT VALUE FOR PART 5:** 40 (max = 100)

Also enter this value or 100, whichever is less, on the point calculation table on page 16.

Permit #:	LA
I CHILLE II.	

r .	$^{0}$	1 /	7 1 7	$\mathbf{\Omega}$
I /\	( ) (		//□ ⊀	u
$\Box \Box$	$\mathbf{U}$	1.	743	7

## PART 6: NEW DEVELOPMENT

Please provide the following information for the total of all sewer line extensions which were installed during the last year.			
Design Population:	Light Commercial		
Design Flow:	0.09 MGD		
Design BOD:	250 mg/l		
	ther development) moved into the community or expanded protect that either flow or pollutant loadings to the sewerage system and (5% or greater)?		
√ Check one box.	Yes = 15 points $X$ No = 0 points		
If Yes, Please descri	oe:		
Is there any development (industrial, commercial or residential) anticipated in the next 2-3 years, such that either flow or pollutant loadings to the sewerage system could			
significantly increas	?		
$\sqrt{\text{Check one box.}}$	$\bigvee$ Yes = 15 points $\bigvee$ No = 0 points		
If Yes, Please descri	pe:		
Dove Park Estates - new dev	elopment consisting of 85 lots. The WWTP will be expanded & upgraded to accomm	modate the	
additional capacity needs.			
List any new polluta	nts you anticipate:		
No new polluta	nts - typicai sanitary sewer characteristics anticipated.		

TOTAL POINT VALUE FOR PART 6:

15 (max = 30)

Also enter this value or 30, whichever is less, on the point calculation table on page 16.

Permit #: LA0117439
---------------------

## PART 7: OPERATOR CERTIFICATION AND EDUCATION

A.	• What was the name of the operator-in-charge for the reporting year?				
	Name: Glenn Daughdrill				
В.	What is his or her certification number:  **Cert.#: 13-081**				
C.	What level of certification is the operator-in-charge required to have to operate the wastewater treatment facility?  **Level Required:** II				
<b>D.</b> What is the level of certification of the operator-in-charge?					
	Level Certified: IV				
Е.	Was the operator-in-charge of the report year certified at least at the grade level required in order to operate this plant?				
	$\sqrt{\text{Check one box.}}$ Yes = 0 points				
	Write 0 or 50 in the E point total box $0$ E Point Total				
F.	Has the operator-in-charge maintained recertification requirements during the reporting year?				
	√ Check one box.				
G.	How many hours of continuing education has the operator-in-charge completed over the last two calendar years?				
	$\sqrt{\text{Check one box.}}$ $\sqrt{\text{Check one box.}}$ > 12 hours = 0 points $\sqrt{\text{Check one box.}}$ < 12 hours = 50 points				
	Write 0 or 50 in the G point total box 0 G Point Total				
Н.	Is there a written policy regarding continuing education an training for wastewater treatment plant employees?				
	$\sqrt{\text{Check one box.}}$ Yes $\square$ No				
	Explain: Budget allocated and training schedule set at beginning of each year				
I.	What percentage of the continuing education expenses of the operator-in-charge were paid for:				
	By the permittee? 100 By the operator? 0%				
J.	Add together the E and G point values and place the sum in the box below at the right.				
	<b>TOTAL POINT VALUE FOR PART 7:</b> $0  mtext{ (max = 100)}$				

Also enter this value or 100, whichever is less, on the point calculation table on page 16.

Permit #:	LA0117439

## PART 8: FINANCIAL STATUS

Α.				_	tion and maintenance expenses?
	$\sqrt{\text{Check one box.}}$	X	Yes	No No	If No, How are O&M costs financed?
В.	What financial resources deand reconstruction needs?	lo you h	nave ava	ilable to pa	y for your wastewater improvements
	Revenue gene services.	erated fi	rom the	sale of wat	ter and sewer

	T 4 04 4 7 4 2 0
Permit #:	LA0117439

## PART 9: SUBJECTIVE EVALUATION

A.	Collection System Maintenance				
i.	Describe what sewer system maintenance work has been done in the last year.				
	General maintenance (smoking & camera). Les of collection system has needed repair.	ss than 1	1%		
ii.	Describe what lift station work has been done in the last year	•			
	General maintenancepumps replaced as need. Typically burnt up due to clogging.	ed.			
iii.	What collection system improvements does the community have under construction for the next 5 years?				
	No collection system projects currently scheduled or Treatment plant to be increased incrementallly - ever 0.500MGD unit to serve future needs & growth in the	ntually to			
В.	If you have ponds please answer the following questions:	N/A	√ Check on	ne box.	
i. ii. iii.	Do you have duckweed buildup in the ponds? Do you mow the dikes regularly (at least monthly), to the waters edge? Do you have bushes or trees growing on the dikes or in		Yes Yes	☐ No ☐ No	
iv.	the ponds?  Do you have excess sludge buildup (> 1foot) on the bottom		Yes	☐ No	
v. vi. vii.	of any of your ponds?  Do you exercise all of your valves?  Are your control manholes in good structural shape?  Do you maintain at least 3 feet of freeboard in all of your		Yes Yes Yes	No No No	
viii	ponds?  Do you visit your pond system at least weekly?		Yes	No No	

	Permit #: LA0117439
C.	Treatment Plants
i.	Have the influent and effluent flow meters been calibrated in the last year?
	X Yes
	$\frac{\text{N/A}}{\text{Influent flow meter calibration date}(s)} \frac{\text{N/A - Staff Gauge}}{\text{\textit{Effluent flow meter calibration date}(s)}$
ii.	What problems, if any, have been experienced over the last year that have threatened treatment?
	NONE
iii.	Is your community presently involved in formal planning for treatment facility upgrade?
	$\vee$ Check one box. $\square$ Yes $\square$ No If Yes, Please describe:
	Future planning for the expansion of the treatment plant to accommodate growth in the area will be necessary for continued compliance achievement. An additional treatment plant unit is being installed in 2019/2020 to accommodate new development flows.

		Permit #:	LA011/439				
D.	Preventive Maintenance						
i.	Does your plant have a written plan for items?	Does your plant have a written plan for preventive maintenance on major equipment items?					
	$\sqrt{\text{Check one box.}}$ Yes	No No	If Yes, Please describe:				
	As per manufacturer directives	As per manufacturer directives in O&M manual.					
ii.	Does this preventive maintenance pro lubrication and other preventive main equipment?	tenance tasks necessary					
iii.		ks, as well as equipmen					
	X Yes	No No					
E.	Sewer Use Ordinance						
i.	Does your community have a sewer use ordinance that limits or prohibits the discharge of excessive conventional pollutants (BOD, TSS or pH) or toxic substances to the sewer system from industries, commercial users and residences?						
	√ Check one box.	x No	If Yes, Please describe:				
	There is no pretreatment categorical industrial use current users.						
ii.	Has it been necessary to enforce?						
	√ Check one box.	No No	If Yes, Please describe:				
	N/A						
iii.	Any additional comments about your additional sheets if necessary.)	treatment plant or colle	ection system? (Attach				

## POINT CALCULATION TABLE

	<b>Actual Values</b>	Maximum
Part 1: Influent Flow/Loadings	10	80 points
Part 2: Effluent Quality / Plant Performance	0	100 points
Part 3: Age of WWTF	9.5	50 points
Part 4: Overflows and Bypasses	50	100 points
Part 5: Ultimate Disposition of Sludge	40	100 points
Part 6: New Development	15	30 points
Part 7: Operator Certification Training	0	100 points

TOTAL POINTS:

124.5

## **ATTACHMENT - RESOLUTION**

#### ST. TAMMANY PARISH MWPP RESOLUTION

Resolved the Municipal Water Pollution Prevention Environmental Audit Report which

Resolved that the village/town/city of \_\_ Preferred Equities sewered area informs the Louisiana Department of Environmental Quality that the following actions were taken by St. Tammany Parish Council.

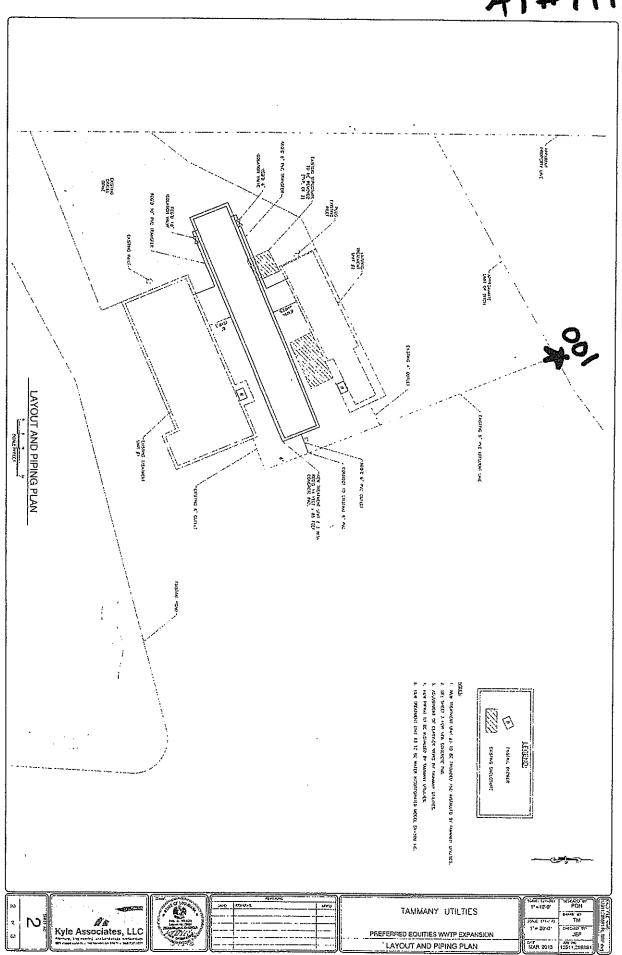
is attached to this resolution. (See official Parish document).

1.

2.	No necessary actions are required to achieve or maintain compliance at this time. Will have installed an additional 50,000gpd treatment plant to accommodate new flows. Plant operations will begin as the new flows come on line & additional treatment capacity is required. (Please be specific in listing the actions that will be taken to address the problems identified in the audit report.)
	a.
	b.
	c.
	d.
	etc
	d by a majority/unanimous (circle one) vote of the (date).

CLERK

A1#19919



#### **Resolution Administrative Comment**

RESOLUTION TO ACKNOWLEDGE THE RECEIPT AND REVIEW OF THE 2019 MUNICIPAL WATER POLLUTION PREVENTION ENVIRONMENTAL AUDIT REPORT FOR THE PREFERRED EQUITIES WASTEWATER TREATMENT FACILITY (DISTRICT 5, WARD 4).

Pursuant to the permit authorizing effluent discharge, this Resolution is required to acknowledge the Environmental Audit and identify any compliance actions to be taken. Planning for expansion of the facility will be necessary to accommodate new development flows, and an additional plant is being installed.